

**RESOLUTION #2934**

**EXTEND CONTRACT FOR LAUNDRY SERVICES WITH FMB LAUNDRY  
FROM JULY 1, 2018 THROUGH JUNE 30, 2020**

**WHEREAS**, the Housing Authority of the Township of Woodbridge, New Jersey (Authority) wishes to extend the current Laundry Service contract with FMB Laundry for a period of two years; and

**WHEREAS**, the Authority published a notice in the Home News Tribune on April 14, 2015 soliciting sealed proposals for Laundry Service through a fair and open process pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

**WHEREAS**, pursuant to 40A:11-15, the Authority reserves the right to extend a contract period for two additional twelve month periods, providing all rates, terms and conditions remain the same and both parties are in agreement; and

**WHEREAS**, the original bid documents dated May 12, 2015 provided for the option to extend the contract period for two additional twelve month periods; and

**WHEREAS**, the services are being performed in an effective and efficient manner.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Housing Authority of the Township of Woodbridge (the "Authority") that the Contract Officer of the Authority, Donna F. Brightman be, and hereby is authorized and directed to execute and deliver on behalf of the Authority a twenty-four month extension of the Contract for Laundry Services commencing July 1, 2018 through June 30, 2020. All such Laundry Services are to be provided in accordance with the specifications provided herein.

Motion to adopt Resolution #2934 moved by Commissioner \_\_\_\_ and seconded by Commissioner \_\_\_\_ and upon roll call, the vote was as follows:

ROLL CALL: Agarwal Kenny Michelson Perez-Rosado Rupasinghe Walker Ficarra  
AYES: Agarwal Kenny Michelson Perez-Rosado Walker Ficarra  
NAYS: None  
Abstain: None  
Absent: Rupasinghe

I hereby certify that the above is a true and exact copy of the Resolution adopted by the Board of Commissioners of the Housing Authority of the Township of Woodbridge at their Regular Meeting of May 7, 2018.

Approved as to legal form by  
Terrence Corriston, Esq.

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Donna F. Brightman, Secretary