

RESOLUTION #3319

AUTHORIZING THE SUBMISSION OF THE HOUSING AUTHORITY OF THE TOWNSHIP OF WOODBRIDGE STREAMLINED ANNUAL PHA PLAN 2024

WHEREAS, the Quality Housing and Work Responsibility Act of 1998 directed housing authorities to prepare a Five Year Plan and Annual Plan; and

WHEREAS, the Five Year Plan describes the mission of the agency and the agency's long range goals and objectives for achieving its mission; and

WHEREAS, the Streamlined Annual PHA Plan provides details about the agency's operations, program participants, programs and services, and the agency's strategy for handling operational concerns, residents' concerns and needs, programs and services for the upcoming fiscal year commencing October 1, 2024; and

WHEREAS, it is hereby certified that all the PHA Information, PHA Plan Elements and New Activities included in the **2024** Annual Plan are from the most recent HUD approved Five-Year Action plan; and

WHEREAS, the PHA Annual Plan was prepared by staff in conjunction with the Resident Advisory Board and was scheduled for a 45-day public comment period beginning March 26, 2024 through May 10, 2024 and no written comments were received; a public hearing was held on May 10, 2024.

NOW THEREFORE, BE IT FURTHER RESOLVED by the Board of Commissioners of the Housing Authority of the Township of Woodbridge ("Board") that:

1. The Board has reviewed and hereby approves the Streamlined Annual PHA Plan annexed hereto.
2. The Executive Director is hereby authorized to submit the Streamlined Annual PHA Plan for HUD approval.

Motion to adopt Resolution #3319 moved by Commissioner Walker and seconded by Commissioner Michelson and upon roll call, the vote was as follows:

ROLL CALL: Agarwal Kenny Michelson Perez Pires Walker Ficarra

AYES: Agarwal Kenny Michelson Walker Ficarra

NAYS: None

Abstain: None

Absent: Perez Pires

I hereby certify that the above Resolution is a true and exact copy of the Resolution adopted by the Board of Commissioners of the Woodbridge Housing Authority at their Regular Scheduled Meeting of June 10, 2024.

Donna F. Brightman, Secretary

Approved as to legal form by
Terrence Corrison, Esq.