

**RESOLUTION #3033**

**FINAL RENEWAL OF THE CONTRACT FOR ELECTRICAL  
REPAIR SERVICES CONTRACTOR 12/16/19 – 12/15/21**

**WHEREAS**, the Housing Authority of the Township of Woodbridge, New Jersey (Authority) wishes to extend the current Electrical Services contract with Lou's Electric for a period of twenty-four months; and

**WHEREAS**, this extension shall serve as the final extension of the contract; and

**WHEREAS**, the contract was awarded through a fair and open process pursuant to 19:44A-20.4 et. seq., and entered into on December 16, 2017 for an initial period of two years, with the option to extend the contract for one additional two year period; and

**WHEREAS**, the original bid documents dated November 11, 2017 provided for the option to extend the contract period for one additional two year period; and

**WHEREAS**, pursuant to 40A:11-15, the Authority reserves the right to extend a contract period for non-professional services for one additional two-year period, providing all terms and conditions remain the same and both parties are in agreement; and

**WHEREAS**, the services are being performed in an effective and efficient manner.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Commissioners of the Housing Authority of the Township of Woodbridge (the "Authority") that the Contract Officer of the Authority, Donna F. Brightman be, and hereby is authorized and directed to execute and deliver on behalf of the Authority a two-year extension of the contract for Electrical Services as specified in the Bid Package for Electrical Repair Services in the amount of \$59.00/88.50/hr OT for an Electrician and Holidays and \$23.25/34.88/hr OT for a Helper from December 16, 2019 – December 15, 2021.

Motion to adopt Resolution #3033 moved by Commissioner Pires and seconded by Commissioner Agarwal and upon roll call, the vote was as follows:

ROLL CALL: Agarwal Kenny Michelson Perez-Rosado Pires Walker Ficarra

AYES: Agarwal Michelson Perez-Rosado Pires Ficarra

NAYS: None

Abstain: None

Absent: Kenny Walker

I hereby certify that the above is a true and exact copy of the Resolution #3033 adopted by the Board of Commissioners of the Housing Authority of the Township of Woodbridge at their Rescheduled Meeting of December 9, 2019.

Approved as to legal form by  
Terrence Corrison, Esq.

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Donna F. Brightman, Secretary