

RESOLUTION #3239

**EXTEND CONTRACT WITH D'ONOFRIO & SONS FOR LANDSCAPING SERVICES
THROUGH NOVEMBER 30, 2023 FOR \$15,750.00**

WHEREAS, the Housing Authority of the Township of Woodbridge, New Jersey (Authority) has the option to extend the current landscape maintenance agreement for the 2023 grass cutting season with D'Onofrio & Son, Inc.; and

WHEREAS, the Authority published a notice in the Home News Tribune on March 25, 2021 soliciting proposals for Landscaping Services through a fair and open process pursuant to N.J.S.A. 19:44A-20.4 et seq.; and

WHEREAS, pursuant to 40A:11-15, the Authority reserves the right to extend a contract period for non-professional services for two additional twelve month periods, providing all rates, terms and conditions remain the same and both parties are in agreement; and

WHEREAS, the original bid documents provided for the option to extend the contract period for only one additional twelve-month period; and

WHEREAS, the Contractor has performed satisfactorily over the past two years, and the Authority has sufficient funds to pay for the required services.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the Housing Authority of the Township of Woodbridge (the "Authority") that the Contract Officer of the Authority, Donna F. Brightman be, and hereby is authorized and directed to execute and deliver on behalf of the Authority an extension of the Contract for services as specified in the Bid Package for Landscaping Services in the amount of \$15,750.00 for the 2023 landscaping season from April 1, 2023 through approximately November 30, 2023. Payments shall be made to the contractor in eight (8) monthly installments of \$1,968.75.

Motion to adopt Resolution #3239 moved by Commissioner Agarwal and seconded by Commissioner Pires and upon roll call, the vote was as follows:

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|------------|---------|-------|-----------|-------|-------|--------|---------|
| Roll Call: | Agarwal | Kenny | Michelson | Perez | Pires | Walker | Ficarra |
| AYES: | Agarwal | Kenny | Michelson | Perez | Pires | Walker | Ficarra |
| NAYS: | None | | | | | | |
| Abstain: | None | | | | | | |
| Absent: | None | | | | | | |

I hereby certify that the above is a true and exact copy of the Resolution adopted by the Board of Commissioners of the Housing Authority of the Township of Woodbridge at their Regular Meeting of March 13, 2023.

Approved as to legal form by
Terrence Corriston, Esq.

Donna F. Brightman, Secretary